

SCRUTINY COMMITTEE

Tuesday, 17th January, 2017

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**

**PLEASE CAN MEMBERS BRING THEIR COPY OF
THE BUDGET BOOK AND MTFP TO THE MEETING**





AGENDA

SCRUTINY COMMITTEE

Tuesday, 17th January, 2017, at 10.00 am Ask for: **Joel Cook/Anna Taylor**
Darent Room, Sessions House, County Hall, Maidstone Telephone: **03000 416892/416478**

Membership

Conservative (6): Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman),
Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and
Mrs P A V Stockell

UKIP (2) Mr H Birkby, Mr R A Latchford, OBE and Mr A Terry

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mrs T Dean, MBE

Church Representatives (3): Mr D Brunning, Mr Q Roper and Mr A Tear

Parent Governor (2): Mr P Garten and Mr G Lawrie

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 15 December 2016 (Pages 5 - 10)
- A5 Draft 2017/18 Budget and the Medium Term Financial Plan - to be circulated on 11 January 2017. Please can Members bring their copy of the Budget Book and MTFP to the meeting
- A6 Motion to exclude the press and public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the press and public)

- A7 Exempt minute from the meeting of the Committee held on 15 December 2016 - to follow

John Lynch
Head of Democratic Services
03000 410466

Monday, 9 January 2017